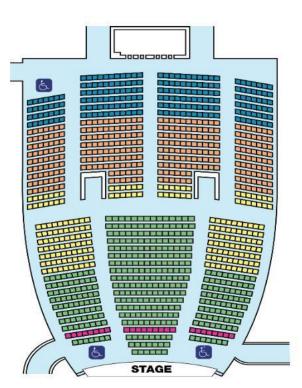


### JOHN HANCOCK HALL

#### **ORDER DEADLINE: FRIDAY, NOVEMBER 25, 2016 AT NOON**

12/16 Friday at 7:30pm 12/17 Saturday at 11:00am \*This Sensory Friendly show is a dedication to our friends with autism Community! 12/17 Saturday at 3:00pm 12/18 Sunday at 11:00am 12/18 Sunday at 3:00pm ----12/22 Thursday at 7:30pm 12/23 Friday at 7:30pm 12/24 Saturday at 11:00am 12/24 Saturday at 3:00pm We are closed Christmas Day, Merry Christmas to you and yours! ----12/29 Thursday at 7:30pm \*This CELEBRATION show is a dedication to our LGBT Community! 12/30 Friday at 1:30pm 12/30 Friday at 7:30pm

12/31 Saturday at 3:00pm



| PRICING | SECTION               | FULL PRICE<br>(LESS THAN 15 TICKETS) | 10% DISCOUNT<br>(15-29 TICKETS) | 20% DISCOUNT<br>(30+ TICKETS) |
|---------|-----------------------|--------------------------------------|---------------------------------|-------------------------------|
|         | Orchestra             | \$65.00<br>\$45.00                   | \$58.50                         | \$52.00<br>\$36.00            |
|         | Middle Orchestra      |                                      | \$40.50                         |                               |
|         | Lower Upper Orchestra | \$35.00                              | \$31.50                         | \$28.00                       |
|         | Upper Orchestra       | \$25.00                              | \$22.50                         | \$20.00                       |

#### \*PLEASE COMPLETE ORDER ON NEXT PAGE

## "A Nutcracker with Real Soul" BOSTON METRO

# PLEASE FILL OUR FORM

## **BELOW TO RESERVE TICKETS**

- Decide which date & time you want to attend by visiting the Tickets page of urbannutcracker.com
- Choose the section(s) you wish for your seats to be located
- Based upton your discount category, fill in the single ticket price

| QTY. | DATE & TIME | SECTION | PRICE | TOTAL |
|------|-------------|---------|-------|-------|
|      |             |         |       |       |
|      |             |         |       |       |
|      |             |         |       |       |
|      |             |         |       |       |
|      |             |         |       |       |

## TOTAL:

| contact information  |  |                     |  |           |  |  |  |  |
|--|--|---------------------|--|-----------|--|--|--|--|
| Main Contact (Full Name):  |  |                     |  |           |  |  |  |  |
| Organization/Company:  |  |                     |  |           |  |  |  |  |
| Billing Address:   |  |                     |  |           |  |  |  |  |
| City:  |  | State:              |  | Zip Code: |  |  |  |  |
| Daytime Phone:   |  | Mobile Phone:       |  |           |  |  |  |  |
| Email:   |  |                     |  |           |  |  |  |  |
| *NOTE: All tickets will be emailed to the primary group contact in PDF format. |  |                     |  |           |  |  |  |  |
| payment method   |  |                     |  |           |  |  |  |  |
| Credit Card Type(V/MC/AMEX) :  |  | Credit Card Number: |  |           |  |  |  |  |
| Name (as it appears on card):  |  |                     |  |           |  |  |  |  |
| Expiration Date (MM/YY):   |  | CVC Code:           |  |           |  |  |  |  |
| 3 digits to far right on back of card; 4 digits on front of AMEX               |  |                     |  |           |  |  |  |  |

# ? QUESTIONS: (617) 524-3066 or urbannutcrackerinfo@gmail.com